

		दूरभाष /Telephone:044-28335040 फेक्स /Fax :044-28331090
<b>OFFICE OF THE PRINCIPAL COMMISSIONER OF          GST AND CENTRAL EXCISE,          CHENNAI NORTH COMMISSIONERATE</b> 26/1, महात्मा गांधी मार्ग, नुंगम्बाक्कम, चेन्नै-600 034 26/1, Mahatma Gandhi Road, Nungambakkam, Chennai 600 034		

C.No. II/39/ 02/2018- CF/Vig.

Dated 01.01.2018

To

1. The Deputy/Asst. Commissioners,  
 Thiruvottiyur / Madhavaram / Royapuram / Parrys / Egmore / Thiru-Vi-Ka  
 Nagar/ Ambattur / Anna Nagar / Purasawalkam / Nungambakkam / Triplicane /  
 Mylapore Divisions in Chennai North Commissionerate.
2. The Administrative Officer (DDO) Hqrs. Chennai North.
3. The Administrative Officer,  
 DGHRD/DRI/DGCEI/DGICCE/DGGSTI/ADG(Vigilance)/ADG Systems, South  
 Zonal Unit/ ADG(Audit)/MEPZ.SEZ/Directorate of Enforcement/ICT on  
 Deputation, Cochin Zone/Custom House, Chennai-VIII  
 for Officers on deputation for Chennai North Commissionerate and due for I/II/III  
 MACP during April 2016 to June 2018.

Sub: Grant of MACP to Group B & C Officers who have completed the period  
 from 10/20/30 Years of Service during the period from 01.04.2016  
 to 30.06.2018- calling for particulars -Reg.

\* \* \* \* \*

Please refer to Board's letter F.No.A.26017/76/2009-Ad.IIA dated  
 17.06.2009 on the Modified Assured Career Progression enumerating the  
 procedures to be followed by the field formations in the grant of financial up-  
 gradations under the MACP Scheme w.e.f. 01.09.2008.

It is proposed to convene the Screening Committee to consider grant of  
 I/II/III financial up-gradation under the MACP Scheme in respect of Group B,  
 Group C Officers and Canteen Employees during the period from 01.04.2016 to  
30.06.2018. In this regard, details of all Officers who have completed/will be  
 completing 10/20/30 Years after entry into Govt. Service between 01.04.2016 to  
 30.06.2018 may please be furnished to the enclosed Proforma for each cadre under  
 separate Annexure immediately.

Further proposals in respect of Officers who were eligible for financial up-gradation under MACP Scheme, but omitted in the earlier proposals for the relevant period, may also be sent separately under "Omitted cases" along with the current proposals.

Cases of Officers, who have retired from service and are eligible for grant of financial up gradation, may also be included separately.

The details of the eligible Officers for MACP may please be sent to this Office on or before **30.01.2018** positively in the Proforma enclosed duly attested by the concerned Administrative Officers with the remarks "Verified with Service Book". Proforma sent without verification of Service Book or received after due date will not be considered for screening.

A soft copy of the data in Excel format may also be forwarded by email to [chennai.vig@gmail.com](mailto:chennai.vig@gmail.com)

Yours faithfully,

Encl : As above

  
( MAYA CHANDRAN )  
ASSISTANT COMMISSIONER(P&V)

Copy to:

The Superintendent (Computer) Chennai North.  
for upload in department website.

**CADRE-WISE INFORMATION FOR IMPLEMENTATION OF MODIFIED ASSURED CAREER PROGRESSION SCHEME**

Sl. No	Emp. Code	Name of the officer S/Shri/Smt.	Present pay Band with grade Pay	Date of Birth	Date of first appointment	Post to which appointed	Pay scale	Date of first promotion	Promoted as	Whether the new post of issue on promotion orders or deferred	Date of joining the promoted post after deferment	Date of first ACP, if any	Pay Band with grade pay	Whether the new post of issue on promotion orders or deferred	Date of joining the promoted post after deferment	Date of second ACP, if any	Pay Band with grade pay	Promoted as	Whether the new post of issue on promotion orders or deferred	Date of joining the promoted post after deferment	Date of second ACP, if any	Pay Band with grade pay	Date of third promotion	Pay Band with grade pay	Whether the new post of issue on promotion orders or deferred	Date of joining the promoted post after deferment	Date of completion of 10 years of service	Date of completion of 20 years of service	Date of completion of 30 years of service	Remarks			
1	2	3	4	5	6	6a	6b	7	7a	7b	7c	7d	8	8a	9	9a	9b	9c	9d	10	10a	11	11a	11b	11c	11d	12	13	14	15	16		

VERIFIED WITH SERVICE BOOKS

A.O./A.O.(D.D.O.)